



## CITY OF PARK RIDGE

505 BUTLER PLACE  
PARK RIDGE, IL 60068  
TEL: 847/ 318-5291  
FAX: 847/ 318-6411  
TDD: 847/ 318-5252

URL: <http://www.parkridge.us>

### AGENDA

#### APPEARANCE COMMISSION

City Hall, Council Chambers  
505 Butler Place  
Park Ridge, Illinois 60068

Wednesday, June 24, 2015 at 7:00 P.M.

**NOTE: A REPRESENTATIVE FOR EACH CASE SHOULD BE PRESENT AT THE MEETING TO MAKE A PRESENTATION AND/OR ANSWER ANY QUESTIONS THE COMMISSIONERS MAY HAVE. IT IS STRONGLY RECOMMENDED THAT THE ARCHITECT/SIGN CONTRACTOR BE ONE OF THESE REPRESENTATIVES.**

#### I. ROLL CALL

#### II. APPROVAL OF MINUTES – Regular Meeting of May 27, 2015

#### III. CONSENT AGENDA

All items listed with an asterisk (\*) are considered routine and will be enacted in one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event, the item will be removed from the consent agenda and considered in its normal sequence on the agenda.

#### IV. APPEARANCE REVIEW CASES

- \*1. SA-15-23 Single Family Alteration at 839 South Clifton Avenue
- \*2. SA-15-24 Single Family Alteration at 1848 Norman Boulevard
- 3. SA-15-25 Single Family Alteration at 1012 Peterson Avenue
- 4. SF-15-16 Single Family Residence at 508 Root Street
- 5. SF-15-17 Single Family Residence at 244 Lake Avenue
- 6. SF-15-12 Single Family Residence at 913 Granville Avenue
- 7. SF-10-08 Landscape Review at 1023 West Crescent Avenue

#### V. OTHER BUSINESS

#### VI. CITIZENS WISHING TO BE HEARD ON NON-APPEARANCE REVIEW CASES

#### VII. ADJOURNMENT

**Next Meeting:** July 22, 2015

CITY OF PARK RIDGE will provide reasonable auxiliary aids or services necessary to afford an individual with a disability an equal opportunity to participate in all services, programs and facilities. Persons requiring assistance are requested to notify the City of their needs well in advance to provide sufficient time for the City to make an accommodation. Requests for accommodation can be made by calling (847) 318-5200, TDD (847) 318-5252, or in the Administrative Department at City Hall, 505 Butler Place.