



**CITY OF PARK RIDGE  
POLICE DEPARTMENT**

200 S. VINE AVE  
PARK RIDGE, IL 60068  
TEL: 847/ 318-5252  
FAX: 847/ 318-5308  
TDD: 847/ 318-5252

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**A G E N D A**

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**Animal Commission**

Monday, September 20, 2010

6:00 p.m.

Mayor's Conference Room, 2<sup>nd</sup> floor  
505 Butler Place

- I. Roll Call
- II. Approve Minutes from 8/16/2010 Meeting
- III. Action Items
  - A. Review Case #10-13154
  - B. Review Case #10-11507
- IV. Old Business
- V. New Business
- VI. Adjournment

