



## CITY OF PARK RIDGE

505 BUTLER PLACE  
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### AGENDA

FOR THE REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF PARK RIDGE, ILLINOIS  
PARK RIDGE CITY HALL, COUNCIL CHAMBERS  
505 BUTLER PLACE  
PARK RIDGE, ILLINOIS 60068  
Monday, May 18, 2009. 7:30 p.m.

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES

4. ROLL CALL

5. CONSENT AGENDA

\*All items listed with an asterisk are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of those items unless an Alderman so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

6. REPORTS OF CITY OFFICIALS

MAYOR

- a. Proclamation - National Public Works Week

CITY COUNCIL

CITY ATTORNEY

CITY CLERK

CITY MANAGER

7. CITIZENS WISHING TO ADDRESS THE CITY COUNCIL ON A NON-AGENDA ITEM

8. REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES

- A. SPECIAL COMMITTEES, BOARDS AND COMMISSIONS  
Planning & Zoning Commission

CITIZENS WISHING TO SPEAK REGARDING A NON-AGENDA ITEM SHOULD FILL OUT A FORM LOCATED IN BACK OF THE COUNCIL CHAMBERS AND SUBMIT IT TO CITY CLERK BETTY HENNEMAN. CITIZENS WISHING TO SPEAK ON AN AGENDA ITEM WILL BE RECOGNIZED IN THE NORMAL SEQUENCE ON THE AGENDA. PLEASE TURN OFF ELECTRICAL DEVICE(S) SO THE COUNCIL MEETING CAN PROCEED WITHOUT INTERRUPTION.

*Our Mission:*

THE CITY OF PARK RIDGE IS COMMITTED TO PROVIDING EXCELLENCE IN CITY SERVICES IN ORDER TO UPHOLD A HIGH QUALITY OF LIFE, SO OUR COMMUNITY REMAINS A WONDERFUL PLACE TO LIVE AND WORK.

**Zoning Board of Appeals**

**B. STANDING COMMITTEES**

**Procedures and Regulations Committee – Ald. Allegretti**

**Action Items**

- \* a. Final approval of an ordinance modifying Article 13, Chapter 21, Section 1 – Penalties and Fees for Overweight Truck Violations
- \* b. First reading of modifications to the Liquor Ordinance regarding Special Events
- \* c. First reading of modifications to Article 13, Chapter 20 – Compliance Tickets

**Public Works Committee – Ald. Bach**

**Action Items**

- \* a. Approval of the Contract for Aerial Spraying for Gypsy Moth - \$49,096
- b. Forestry Appeal at 932 North Western Avenue

**Finance and Budget Committee –Ald. DiPietro**

**Action Items**

- \* a. Approve warrants, reviewed by Ald. Allegretti, for the period ending May 15, 2009 in the amount of \$2,443,097.31
- \* b. Final approval of modifications to Article 13, Chapters 13 and 16 – Parking Permit Fees
- c. Final approval of ordinance that establishes the following water rates:
  - Up to, but not exceeding 5,000 gallons: \$26.96
  - Over 5,000, but not exceeding 30,000 gallons \$ 4.17 per 1,000 gallons
  - Over 30,000 gallons \$ 4.65 per 1,000 gallons
- d. Final approval for the creation of a separate Sewer Enterprise Fund for all sewer expenditures and approve ordinance that establishes the following sewer rates:
  - 1 – 5,000 gallons: \$3.80
  - Each 1,000 gallons up to 30,000 gallons \$ .59
  - Each 1,000 gallons over 30,000 gallons \$ .68
- \* e. General Liability, Property, and Workers Compensation Insurance
- f. FY 2009/10 Contributions to Community Groups

**Public Safety Committee – Ald. Wsol**

**Action Item**

- 12. **NEW BUSINESS: For Announcement, deliberation, and/or discussion only, no official action will be taken.**
- 13. **ADJOURNMENT**