



CITY OF PARK RIDGE

505 BUTLER PLACE
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A G E N D A

COMMUNITY HEALTH COMMISSION

CITY HALL SECOND FLOOR CONFERENCE ROOM
505 BUTLER PLACE
PARK RIDGE, IL 60068

THURSDAY, MARCH 16, 2017 AT 7:00 P.M.

- I. **Roll Call**
- II. **Approval of Minutes** (February 23, 2017)
- III. **Citizens Present Wishing to be Heard on a Non-Agenda Item**
- IV. **Action Items**
 - A. IL CHIP presentation for planned August event at National Night Out
 - B. Emergency Preparedness presentations
 - C. Get Fit Park Ridge
 - D. Medication Disposal poster distribution
- V. **Discussion Items**
 - A. Environmental Health and Sustainability
 - B. Park Ridge Chamber of Commerce presentation – August 9
 - C. Grant opportunities; i.e. pollinator garden grant
- VI. **Administration Report**
 - A. City Staff
 - B. School Administrators
 - C. Other Community Entities
- VII. **New Business**
- VIII. **Adjournment**