



CITY OF PARK RIDGE

505 BUTLER PLACE
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A G E N D A

COMMITTEE OF THE WHOLE MEETING OF THE PARK RIDGE CITY COUNCIL PUBLIC SAFETY & PUBLIC WORKS

CITY HALL
COUNCIL CHAMBERS
505 BUTLER PLACE
PARK RIDGE, IL 60068

MONDAY, APRIL 10, 2017 AT 7:00 PM

- I. Roll Call
- II. Citizens Who Wish to be Heard on a Non-Agenda Item
- III. Public Safety
 - A. Action Items – Police
 - 1. Award the purchase order for the purchase of one (1) 2017 Ford Utility Police Interceptor AWD to Currie Motors Frankfort Inc., 9423 W. Lincoln Hwy, Frankfort, IL 60423 in the amount of \$28,745.00.
 - B. Discussion Items – Police
 - C. Department Head Report – Police
 - 1. Monthly Report – March 2017
 - 2. Complimentary Letters – March 2017
 - 3. Red Speed Monthly Report – March 2017
 - 4. Citizen Corp Volunteer Report – March 2017
 - 5. Community Advisory Board – March 10, 2017 Minutes
 - D. Action Items - Fire
 - E. Discussion Items - Fire
 - F. Department Head Report – Fire
 - 1. Quarterly Report – First Quarter 2017

IV. Public Works

A. Action Items

1. Approve the Contract for the 2017 Street Resurfacing Program, 18-00000-1-GM, with Arrow Road Construction Co., in the amount of \$987,981.24
2. Approve the Contract for the 2017 and 2018 Sidewalk Replacement Program, PW-FY18-02, with Schroeder & Schroeder Inc., in the amount of \$274,140.00
3. Approve the contract for the for 2016/17 Watermain Replacement Program, PW-FY17-21, to J. Congdon Sewer Service, Inc., in the amount of \$295,000.00
4. Approve a one (1) year extension to the contract for Traffic Signal and Street Light Maintenance, PW-FY17-03, to Meade Inc., in the amount of \$83,382.00
5. Approve a purchase order authority for the Spring 2017 tree purchases to Goodmark Nurseries, LLC in an amount not to exceed \$57,560.00

B. Discussion Items

1. AT&T Gigapower Presentation

C. Department Head Report

1. Stormwater Master Plan Update
2. Bike Task Force Update

V. Other City Business

VI. New Business

VII. Adjournment