



CITY OF PARK RIDGE

505 BUTLER PLACE
PARK RIDGE, IL 60068
TEL: 847-318-5200
FAX: 847-318-5300
TDD: 847-318-5252
www.parkridge.us

A G E N D A

**COMMITTEE OF THE WHOLE MEETING OF THE PARK RIDGE CITY COUNCIL
PUBLIC WORKS & PUBLIC SAFETY**

**CITY HALL
COUNCIL CHAMBERS
505 BUTLER PLACE
PARK RIDGE, IL 60068**

MONDAY, JULY 10, 2017 AT 7:00 PM

I. Roll Call

II. Citizens Who Wish to be Heard on a Non-Agenda Item

III. Public Works

A. Action Items

1. Approve a purchase order for Touhy Viaduct lighting and route to Meade Inc., in the amount of \$11,200.00
2. Approve a purchase order for one (1) Ford 450XL 4X4 Super Cab Chassis to Currie Motors of Frankfort, Illinois in the amount of \$35,512.00
3. Approve the contract for Cleaning and Custodial Services, PW-FY18-06, with Eco Clean Maintenance, Inc. in the amount of \$46,428.00
4. Approve the contract for City Hall Exterior Painting, PW-FY18-04, with Oosterbaan & Sons Co., in the amount of \$24,620.00
5. Approve placing of an Ordinance amending 13-13-2 of the Municipal Code, Resident Parking, by adding the west side of North Cumberland, 60 feet north of Oakton to 200 feet north of Oakton, on the July 17, 2017 Council agenda for final reading
6. Approve placing of Ordinances amending various sections of Article 13, Chapters 12, 15 and 16 of the Municipal Code, on the July 17 Council agenda for final reading

B. Discussion Items

1. Discussion of Parking Study Recommendations

C. Department Head Report

IV. Public Safety

A. Action Items – Police

1. Approve the first reading of an Ordinance Regulating Electronic Smoking Devices
2. Approve the first reading of an Ordinance for Chronic Nuisance Properties
3. Approve the City to enter into a memo of understanding between the Cook County Sheriff's Office to participate in a Prescription Drug Take Back Program

B. Discussion Items – Police

C. Department Head Report – Police

1. Monthly Report - June 2017
2. Complimentary Letters - June 2017
3. Red Speed Monthly Report - June 2017
4. Citizen Corp Volunteer Report - June 2017
5. Community Advisory Board Minutes - June 2017

D. Action Items - Fire

E. Discussion Items - Fire

F. Department Head Report – Fire

1. Fire Quarterly Report - Second Quarter 2017

V. Other City Business

VI. New Business

VII. Adjournment