



CITY OF PARK RIDGE

505 BUTLER PLACE
PARK RIDGE, IL 60068
TEL: 847-318-5200
FAX: 847-318-5300
TDD: 847-318-5252
www.parkridge.us

A G E N D A

YOUTH COMMISSION

CITY HALL FIRST FLOOR FINANCE CONFERENCE ROOM
505 BUTLER PLACE
PARK RIDGE, IL 60068

THURSDAY, MARCH 12, 2015 AT 5:30PM

- I. **Non-Member Aldermen Wishing to be Heard on a Non-Agenda Item**
- II. **Citizens Wishing to be Heard on a Non-Agenda Item**
- III. **Action Items**
 - A. Approval of Minutes from February 12, 2015 Meeting
- IV. **Discussion Items**
 - A. Dodgeball Tournament
 - B. Upcoming Events
 - C. Purchase Marketing Items for Upcoming Events
- V. **Administration Report**
 - A. Updated Budget Report
 - B. Receipts
- VI. **Pending Items**
- VII. **New Business**
- VIII. **Adjournment**