



## CITY OF PARK RIDGE

505 BUTLER PLACE  
PARK RIDGE, IL 60068  
TEL: 847-318-5200  
FAX: 847-318-5300  
TDD: 847-318-5252  
www.parkridge.us

### AGENDA

#### MAYOR'S ADVISORY BOARD

CITY HALL  
FINANCE CONFERENCE ROOM  
505 BUTLER PLACE  
PARK RIDGE, IL 60068

MONDAY, MARCH 20, 2017 AT 6:30 P.M.

- I. Roll Call
- II. Approval of Minutes
  - A. March 6, 2017
- III. Interview
  - 6:30 p.m. Peter McNamara: Civil Service Commission; seeking re-appointment for 2nd term (3 yr.) and new appointment to the Board of Fire & Police Commission (3 yr.)
  - 6:45 p.m. John A. Bennett: Board of Fire & Police Commission, reappointment for 2<sup>nd</sup> term (3 yr.)
- IV. Deliberation / Recommendation
- V. Adjournment



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**DRAFT**

### JOURNAL OF THE PROCEEDINGS

#### MAYOR'S ADVISORY BOARD

CITY HALL  
FINANCE CONFERENCE ROOM  
505 BUTLER PLACE  
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MONDAY, MARCH 6, 2017 AT 6:30 P.M.

Chairman Mazzuca called the meeting to order at 6:25 p.m.

#### I. Roll Call

All members were present: Chairman Mazzuca, Ald. Shubert, Ald. Milissis, and Ald. Moran

Deputy Clerk Peterson recorded the minutes.

#### II. Approval of Minutes

##### A. November 21, 2016

Moved by Ald. Milissis. Seconded by Ald. Shubert.

Motion carried; voice vote.

#### III. Interview

6:30 p.m. **Kenneth Doody / Youth Services Commission: adult / new appointment; 3-year term**

Chairman Mazzuca explained the interview process and the makeup of the Advisory Board. Mr. Doody was provided 2-3 minutes to introduce himself. He has a Bachelor's Degree in Chemistry and Psychology. He worked at Elgin State Hospital assisting those with mental disabilities for 5 years, taught chemistry in Chicago for 10 years, and 12 years at Glenbrook South. He also served as a tutor at Glenbrook South. He was a Cub master for 45 years and assistant Scout-Master and Troop Committee Chairman for the same amount of time. He strongly believes in community, volunteer, and social organizations.

In response to questions brought forth by the Board, Mr. Doody is mainly interested in serving youth in the community. Both of his children attended Maine South; his daughter was well served and his son had a more difficult time. He believes there is a problem with boys in the academic setting indicating they stop applying themselves at 14 or 15 years of age. He sees this in the Scouts as well. He believes he relates well with teenage boys. He was not familiar with the mission of the Youth Services Commission, nor had he reviewed any past minutes. He believes that Boy Scouts is one avenue for boys to explore to possibly detour away from the use of drugs and alcohol. Athletic activities – aside from the organized sports in high school are also good, i.e., chess club, etc. There needs to be a variety of activities. Mr. Doody has a conflict with the meeting day since Cub Scouts also meets on Thursday evenings. He believes he could change that once per month.

6:40 p.m. **Tina L. Serio / Community Health Commission: serve remainder of term through 8/ 2017 plus 3 – year new term**

Chairman Mazzuca explained the interview process and the makeup of the Advisory Board. Ms. Serio was provided 2-3 minutes to introduce herself.

She wanted to become more involved in a volunteer position. She has been very interested in the area of health as it relates to fitness and dietary education to children or adults. She would like to channel her interests in a way that benefits the community.

In response to questions brought forth by the Board, health and fitness for children is very important. She would like to see the City promoting fitness and health within the community. The City has many festivals and would like to see one organized solely related to health and fitness, perhaps coordinated in tandem with a Car Show evening. She read through the meeting minutes and is familiar with what the Commission has been doing. She is familiar with Amy Bartucci's efforts to help the environment and would be motivated to assist in any way possible. The term of the appointment was also clarified.

**IV. Deliberation / Recommendation(s)**

The Board deliberated in regards to Mr. Doody. They would like to continue interviewing additional candidates.

In regards to Ms. Serio:

**Approve the recommendation of Tina Serio as a member of the Community Health Commission**

Moved by Ald. Milissis. Seconded by Ald. Shubert.

Although she was not a health professional, the Board viewed her as was extremely motivated with a great interest in introducing new programs of health and fitness to the community. She would be replacing Patrick Collins who resigned. The group dynamic of the Community Health Commission was discussed among the Board. They believed she would be a good addition to the CHC.

**Motion carried; voice vote.**

**V. New Business**

**VI. Adjournment**

The meeting adjourned at 6:54 p.m.

MAB INTERVIEW

Date 3/20/17 Time 6:30 pm

Outlook K Letter K



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Board, Committee, and Commission Application Form

Application for Appointment to the

Civil Service Commission and Board of Police + Fire  
Board/Commission

Would you be interested in serving on another Board or Commission? Yes No  
If yes, please indicate which Boards or Commission(s) in order of preference.  
Board of Fire & Police Commissioners

Name Peter McNamara

Home Address \_\_\_\_\_

Telephone numbers

Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email address \_\_\_\_\_

If available, please attach a copy of your most recent resume with this application.

1. Briefly describe how your experiences, educational, professional or volunteer, qualify you to serve on the board or commission for which you have applied.

I have been practicing in the field of Labor & Employment Law for the past decade

on both the Management and Union side. I am very familiar with State and Federal

Labor & Employment Laws and with Collective Bargaining practices and principles.

Board & Commission Application  
Suburban

2. What do you believe is the top issue(s) facing the Board or Commission to which you are applying?

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3. Please list any volunteer opportunities or community participation (past or present) or special qualifications of service.

Civil Service Commission 2014-2017

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4. The Mayor's Advisory Board is sensitive to any actual or potential conflict of interest that Board and Commission applicants might be seen to have with the work they will do with and for the City of Park Ridge.

Thinking about the Board or Commission seat you are applying for and what you do professionally or otherwise, is there any actual or potential conflict of interest between the two?

YES  NO

5. If your answer to question 4 was yes, please explain.

I worked at Local 150 as an attorney, 7 years ago.  
Public Works employees are represented by U150.

6. Your attendance at meetings is required in order to conduct business. An attendance record of 75% or better over your term is expected. Do you foresee any conflicts of your schedule relative to the Board or Commissions meeting days or times?

YES  NO

7. Have you attended a meeting of the Board or Commission to which you are applying?

YES  NO

8. Have you reviewed the minutes of recent meetings of the Board or Commission to which you are applying?

YES  NO

Board & Commission Application

I have read page 4 of this application and fully understand that if the Mayor's Advisory Board recommends my appointment to the Mayor, I will be required to submit an application for a non-fingerprint criminal background check. I also understand that my application and resume becomes a public record and can be made publicly available.

  
Signature

3/7/17  
Date

**Note:** At the beginning of your interview, you will be asked to provide an up to three (3) minute summary of yourself and your qualifications to support your application. If you will take advantage of this time offered to speak to the Mayor's Advisory Board (MAB), you are asked to bring a written copy of your statement with you so that the MAB may have that for their deliberations.

**Supplement to Application for Appointment**

*Complete only in the absence of providing a resume with application*

NAME: \_\_\_\_\_

**BUSINESS EXPERIENCE**

Current occupation \_\_\_\_\_

Years of Experience \_\_\_\_\_

Employed by \_\_\_\_\_

Employers Address \_\_\_\_\_

Employers City \_\_\_\_\_

**EDUCATION EXPERIENCE**

Highest level of education attained: \_\_\_\_\_

Education Institution Name: \_\_\_\_\_

Education City / State: \_\_\_\_\_

Major and year awarded: \_\_\_\_\_

# PETER C. MCNAMARA

## ADMISSIONS

- Admitted to Illinois State Bar, November 2009

## EDUCATION

**Southern Illinois University School of Law, Carbondale, IL**  
*Juris Doctor*, May 2009

- Associate Editor-in-Chief, *Journal of Legal Medicine*

**DePaul University, Chicago, IL**  
*Bachelor's of Art, History*, June 2005  
*Bachelor's of Art, Psychology*, June 2005

**Marian Central Catholic High School, Woodstock, IL**  
*Diploma*, June 2001

## PROFESSIONAL EXPERIENCE

**Federal Aviation Administration**  
2300 East Devon Avenue  
Des Plaines, IL 60018

August 2010 – Present

- Served as counsel for discipline and contract cases before third party arbitrators
- Served as counsel during unemployment hearings in Illinois, Ohio, Michigan, Mississippi, and Indiana
- Provides contract interpretations to management
- Determines negotiability of union proposals & translate the management agenda into proposals & counterproposals
- Draft responses to unfair labor practices & contractual grievances
- Explains rules & procedures to employees to assist in their understanding of
- Trains managers on variety of labor and employment issues
- Negotiates settlement agreements on behalf of the Agency with Unions to resolve ULPs, grievances, and disciplinary matters
- Expert at researching and interpreting Federal personnel laws, regulations, policies and guidelines to provide employee relations advice to managers and human resources staff
- Interprets and applies case law to assure the organization's actions are appropriate and
- Drafts correspondence consistent with case law, regulation, policy and procedure

**International Union of Operating Engineers – Local 150**    May 2007 – August 2010  
6140 Joliet Road  
Countryside, IL 60525

- Advised General Counsel on an array of Labor & Employment issues covering Union's capacity as a bargaining representative & as a private employer (harassment, office policies, termination, etc.)
- Responded to ULP charges from Illinois Labor Relations Board & National Labor Relations Board

- Served as counsel in EEOC inquiries into Union's practices, Illinois Department of Employment Security benefits hearings/appeals, & grievance arbitrations representing both private & municipal employees
- Developed case strategy in conjunction with General Counsel for NLRB, ILRB, & grievance arbitrations

**JOB-RELATED  
SKILLS**

- Twenty-two years experience with Microsoft Word, PowerPoint, & Excel
- Ten years of experience with WordPerfect
- Twenty-two years experience with Windows Operating System
- Eleven years with Macintosh OSX
- Thirteen years experience using Google & other internet-based search systems
- Ten years experience researching legal issues with Westlaw, Lexis, & CyberFeds

**ASSOCIATIONS**

- Member, Chicago Bar Association
- Member, Civil Service Commission, City of Park Ridge
- Lead Investigator, Chicago Bar Association, Judicial Evaluation Committee



MAB INTERVIEW  
Date 3/20/17 Time 6:45 pm

Outlook  Letter



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**Board, Committee, and Commission Application Form**

Application for Appointment to the

**Board of Fire and Police Commission**

Board/Commission

Would you be interested in serving on another Board or Commission?  Yes  No  
If yes, please indicate which Boards or Commission(s) in order of preference.

Name John A. Bennett

Home Address \_\_\_\_\_

Telephone numbers \_\_\_\_\_

Home \_\_\_\_\_

Work \_\_\_\_\_

Cell \_\_\_\_\_

Email address \_\_\_\_\_

**If available, please attach a copy of your most recent resume with this application.**

1. Briefly describe how your experiences, educational, professional or volunteer, qualify you to serve on the board or commission for which you have applied.

As a volunteer member of the PR CERT team for over 10 years, I have been providing support to the Fire and Police Departments during emergency and civic operations. As a current BFPC member, I continue to learn about the workings of the departments.

Board & Commission Application

2. What do you believe is the top issue(s) facing the Board or Commission to which you are applying?

While not an issue, but more of one of the important tasks of this commission is the interview process of potential candidates. I find enjoy meeting the candidates and take selection of new hires very seriously.

3. Please list any volunteer opportunities or community participation (past or present) or special qualifications of service.

Park Ridge CERT (10 yrs), Illinois Search and Rescue (6 yrs), Maine Township OEM (3 yrs), Kendall County EMA (3 yrs), P&Z (7 yrs), BFPC (3 yrs), community groups (see resume)

4. The Mayor's Advisory Board is sensitive to any actual or potential conflict of interest that Board and Commission applicants might be seen to have with the work they will do with and for the City of Park Ridge.

Thinking about the Board or Commission seat you are applying for and what you do professionally or otherwise, is there any actual or potential conflict of interest between the two?

YES  NO

5. If your answer to question 4 was yes, please explain.

6. Your attendance at meetings is required in order to conduct business. An attendance record of 75% or better over your term is expected. Do you foresee any conflicts of your schedule relative to the Board or Commissions meeting days or times?

YES  NO

7. Have you attended a meeting of the Board or Commission to which you are applying?

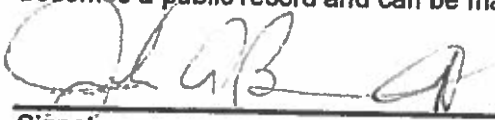
YES  NO

8. Have you reviewed the minutes of recent meetings of the Board or Commission to which you are applying?

YES  NO

Board & Commission Application

I have read page 4 of this application and fully understand that if the Mayor's Advisory Board recommends my appointment to the Mayor, I will be required to submit an application for a non-fingerprint criminal background check. I also understand that my application and resume becomes a public record and can be made publicly available.

  
Signature

3/11/2017  
Date

*Note: At the beginning of your interview, you will be asked to provide an up to three (3) minute summary of yourself and your qualifications to support your application. If you will take advantage of this time offered to speak to the Mayor's Advisory Board (MAB), you are asked to bring a written copy of your statement with you so that the MAB may have that for their deliberations.*

**Supplement to Application for Appointment**

Complete only in the absence of providing a resume with application.

NAME: \_\_\_\_\_

**BUSINESS EXPERIENCE**

Current occupation \_\_\_\_\_

Years of Experience \_\_\_\_\_

Employed by \_\_\_\_\_

Employers Address \_\_\_\_\_

Employers City \_\_\_\_\_

**EDUCATION EXPERIENCE**

Highest level of education attained: \_\_\_\_\_

Education Institution Name: \_\_\_\_\_

Education City / State: \_\_\_\_\_

Major and year awarded: \_\_\_\_\_

# JOHN A. BENNETT

## EXPERIENCE

### Senior Electrical Designer, Sargent & Lundy

March 2014 - present

Design electrical system modifications and provide outage support for multiple Nuclear Power Plants, including:

- Arkansas Nuclear One
- Waterford Nuclear Station
- Grand Gulf Nuclear Station
- Waterford 3 Steam Electric Station
- Palisades Power Plant
- Watts Bar Nuclear Plant

### Hillco Sales, Inc.

July 2008 –March 2014

Operations Manager for HVAC Equipment Representative

Responsible for daily operations of the company including:

- Review of Design Documents and Submittals
- Technical Support and Selection of products
- Field Support during installation
- Review of Order Entry for compliance against Bid Specification
- Customer and Vendor Billing
- Parts Department Operations

### Senior Electrical Designer, Sargent & Lundy

January 2007-June 2008

Design electrical system modifications and provide outage support for multiple Nuclear Power Plants, including:

- Dresden Generating Station
- LaSalle Generating Station
- Byron Generating Station
- Quad Cities Generating Station
- Hanford Plant

### American Graphics And Design

July 1994 – January 2007

Projects include:

Clark Refining & Marketing, Blue Island, IL.

- Construction management of a new central control room
- Design of new plant-wide fiber optic system
- Design of emergency stop for process heaters
- Project management services on many small and medium sized capital projects

Clark Retail Business Group, Oakbrook, IL

- Construction management for Bagel Street Café project
- Field support for the CRINDS pump upgrade project

Stepan Co, Elwood, IL

- Provided design and technical support services

Rebis Industrial Software, Walnut Creek, CA

- Authorized consultant/trainer, provided training and technical support for plant design software.

Zion Nuclear Power Plant, Zion IL

- Provided design services to plant maintenance department

# JOHN A. BENNETT

## Project Manager/Estimator, Morrison Construction

September 2004-January 2006

Construction and Project management services for Valero Energy Services,

- Demolition projects at the Alsip Refinery, Alsip, IL
- Soil Sampling project
- Proctor DOT OQ exams for contractors
- Tank Repair at Alsip, IL and Hammond, IN Distribution facilities
  - First Response Team
  - Confined Space certification
  - Hazardous Waste Operations certification
  - Asbestos Removal certification

## Designer, Ambitech Engineering

July 1996-December 1997

Design control systems for the Instrument and Controls department, clients include:

- Stepan Co, Elwood, IL
- UOP, Des Plaines, IL
- Citgo Refinery, Lemont, IL
- Mobil Oil Refinery, Elwood, IL

## Designer, Castle Engineering

March 1995 - July 1996

Engineering and design support to American National Can Co., Chicago, IL

## Designer, Vectra Technologies, Inc.

May 1994 - March 1995

Design electrical system modifications and provide outage support for multiple clients, including:

- Fisk Generating Station, Chicago, IL
- ChemWaste Management, Chicago, IL
- Nekoosa Paper Co., Nekoosa, WI
- Wisconsin Power and Light, Appleton, WI

## Designer, Cygna Energy Services

March 1993 - May 1994

Design electrical system modifications for multiple clients, including:

- Houston Lighting & Power - South Texas Project
- Zion Generating Station
- Argonne National Labs, Lemont, IL

## Electrical Designer, ABB Impell Corp.

August 1988 - March 1993

Design electrical system modifications and provide outage support for multiple clients, including:

- Dresden Generating Station
- LaSalle Generating Station
- Byron Generating Station
- Quad Cities Generating Station
- DC Cook Generating Station

## EDUCATION

Columbia College, Chicago, Illinois  
Lane Technical High School, Chicago, Illinois  
Prospect High School, Mount Prospect, Illinois

# JOHN A. BENNETT

## COMMUNITY ORGANIZATIONS

### City of Park Ridge

- Planning and Zoning Commissioner
- Board of Fire and Police Commissioner

### Park Ridge Community Emergency Response Team (CERT)

- Certified CERT instructor
- CERT Team Leader

### Maine Township Office of Emergency Management

- Search Team Leader
- Rehab Team Member

### Kendall County Emergency Management Agency

- Search Team Member

### Illinois Search and Rescue Council

- Certified Instructor
- Search Manager

### North Side Federal Savings and Loan

- Board of Directors

### Kiwanis International

- Member

### Park Ridge Ministerial Association

- Sunday Night Supper
  - St. Paul of the Cross Church
  - St. Luke's Lutheran Church

**Peterson, Cheryl**

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**From:** John Bennett < >  
**Sent:** Sunday, March 12, 2017 9:27 PM  
**To:** Peterson, Cheryl  
**Subject:** RE: Board of Fire and Police Commissioners  
**Attachments:** BFPC Resume 0317.pdf

See attached application

John A. Bennett  
num1cubsfan@gtoast.net  
847-652-0728

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**From:** "Peterson, Cheryl" <cpeterso@parkridge.us>  
**Sent:** Thursday, March 9, 2017 10:06 AM  
**To:** "GToast"  
**Subject:** RE: Board of Fire and Police Commissioners

Good morning John. I hope this information helps. Please return the application to me as soon as possible. We are looking to interview possibly on March 20.

Thank you  
Cheryl

BFPC

You were appointed on November 18, 2013 for a 3 year term which would have been until November 2016. However, at the suggestion of our City attorney, all terms were adjusted so they all expire on April 30, with staggered years.

P& Z

Appointed on July 19, 2010 to serve 4 year term until 9/1/2014. Appointed September 15, 2014 to serve from though 9/1/2018.

**From:** GToast  
**Sent:** Wednesday, March 08, 2017 10:23 AM  
**To:** Peterson, Cheryl <cpeterso@parkridge.us>  
**Subject:** RE: Board of Fire and Police Commissioners

Thanks

John A. Bennett